

UNOFFICIAL COPY



0414840062

Doc#: 0414840062
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2004 09:34 AM Pg: 1 of 2

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810397189

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 14, 2004**
executed by **THOMAS POLACHEK, AN UNMARRIED MAN**

256623

to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2349 WEST LAKE STREET, SUITE 120**
ADDISON, ILLINOIS 60101

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

659 WEST WELLINGTON AVENUE, UNIT 2W, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

0414840061

STATE OF **ILLINOIS**
COUNTY OF _____

CHICAGO FUNDING, INC.

On **MAY 19, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

STEVEN J. GRAMAROSSA
PRESIDENT

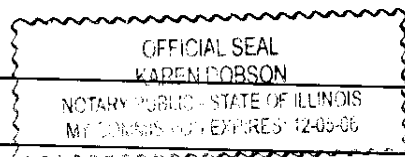
By: _____
Its: **STEVEN J. GRAMAROSSA**
PRESIDENT

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public _____

Witness: _____



My Commission Expires **12-5-06** **COOK** County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810397189

RIDER - LEGAL DESCRIPTION

UNIT 659-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BODDIKER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25105948, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-28-111-052-1005