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Illinois Statutory

Mail to:

Doc#: 0414840166

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 05/27/2004 11:30 AM Pg: 1 of 2

THE GRANTOR(S) MILDRED HOLLER, a widow of the City of Las Vegas, State of NV, for the consideration of Ten & no/100 (\$10.00) and other good and valuable consideration, in hand paid, does hereby CONVEY and WARRANT to

1st AMERICAN TITLE order #

JOSE HERNANDEZ

to have and hold forever the following described Real Estate, situated in the County of Cock, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Grantee's use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing, coning and building ordinances; public utility easements; party wall rights and agreements, AND hereby retrasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

P.I.N. 16-28-217-036-0000 and 16-28-217-037-0/00

Property Address: 4910 and 4912 W. 24th Pl. Cicero, II, 60804

COUNTY OF C



The undersigned, a Notary Public in and for said County in the State of oresaid, DO HEREBY CERTIFY that MILDRED MOLLER is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this green in preson and acknowledged that (s)he signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and page including the release waiver of the right of homestead,

Given under my hand and official seal this

(Seal)

NOTARY PUBLIC STATE OF NEVADA County of Clark GARY A. WALDMAN

Appointment Expires April 11, 2005

Jose Herrander Mail subsequent tax bills to: 4910 W. 24th Pl. Ciccro, II. 60804

THIS INSTRUMENT PREPARED BY: Neil F. Narut, P.O. Box 406, West Dundee, IL 60118

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lots 24 and 25 in Block 2 in Householder's Addition to Morton Park, being a subdivision of the North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 16-28-217-036-0000 Vol. 044

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