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EXEMPT UNDER
PARAGRAPH E
SECTION 4
OF THE REAL ESTATE
TRANSFER ACT.
DATE 05/19/04

Daniel M. McCarthy
BUYER, SELLER, REPRESENTATIVE

2023
105138 RFLC

Doc#: 0414841019
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/27/2004 10:23 AM Pg: 1 of 4

QUIT CLAIM DEED

The Grantor(s) JAMES J. MCCARTHY AND MAXINE F. MCCARTHY, HUSBAND AND WIFE, For and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, CONVEYS AND QUIT CLAIMS to DANIEL M. MCCARTHY AND MARY E. MCCARTHY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

PIN: 24 02 417 056

CKA: 9329 SOUTH CLIFTON PARK
EVERGREEN PARK, IL 60805

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

Dated: 05/19/04

James J. McCarthy
JAMES J. MCCARTHY

VILLAGE OF EVERGREEN PARK
EXEMPT. -E
REAL ESTATE TRANSFER TAX

Kelly A. Kugler

Maxine F. McCarthy
MAXINE F. MCCARTHY

Regent Title

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State of Illinois

County of Cook

I, the undersigned a notary public in and for said County, in the States aforesaid, do hereby certify that the Grantor(S) James J. McCarthy and Maxine F. McCarthy personally known to me to be the same person(s) entity whose name is subscribed to the foregoing instrument appeared before this day in person and acknowledged that he/she signed, sealed and delivered said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal on 5-19-04, _____.



Jack M. Matos
Notary Public

PREPARED BY AND MAIL TO:

JAMES J. MCCARTHY
9329 SOUTH CLIFTON PARK
EVERGREEN PARK, IL 60805

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LEGAL DESCRIPTION

**LOT 34, (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 35
AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 23 IN
B.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, AND
21 TO 28 INCLUSIVE OF B.F. JACOB'S EVERGREEN PARK SUBDIVISION
IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

PIN: 24 02 17 056

CKA: 9329 SOUTH CLIFTON PARK, EVERGREEN PARK, IL, 60805

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 5-19-04

Signature: James J. McCarty
Grantor or Agent

SUBSCRIBED AND SWORN
to before me on 5-19-04

Jack M. Matos
NOTARY PUBLIC



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 5-19-04

Signature: Daniel M. McCarty
Grantee or Agent

SUBSCRIBED AND SWORN
to before me on 5-19-04

Jack M. Matos
NOTARY PUBLIC



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)