

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**



Doc#: 0414841021  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2004 10:28 AM Pg: 1 of 3

**Mail to: Harris Trust & Savings Bank**  
**3800 Golf Rd, Suite 300**  
**P.O. Box 5036**  
**Rolling Meadows, IL 60008**  
i d f 3  
105138 RLLC  
**ACCOUNT # 29-6100127599**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 19TH day of JULY, 2001, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0010646505 made by DANIEL M. MCARTHY, MARRIED TO MARY E. MCCARTHY, JAMES J. MCCARTHY AND MAXINE F. MCCARTHY, BORROWER(S) to secure an indebtedness of \*\*NINE THOUSAND, SIX HUNDRED FORTY and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:**

**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index Number(s): 24-02-417-056  
Property Address: 9329 S. CLIFTON PARK AVE., EVERGREEN PARK, IL 60805

**PARTY OF THE SECOND PART: HARTLAND MORTGAGE CENTERS, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.**

**NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0414841020, and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED THIRTY-SEVEN THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.**

DATED: APRIL 22, 2004

**Regent Title**

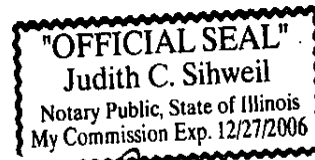
Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
  } SS.  
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 22ND day of APRIL, 2004.

*Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil, Notary

Commission Expires December 27, 2006

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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EXHIBIT "A"

## LEGAL DESCRIPTION

**LOT 34, (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 23 IN B.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE, AND 21 TO 28 INCLUSIVE OF B.F. JACOB'S EVERGREEN PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN: 24 02 412 056**

**CKA: 9329 SOUTH CLIFTON PARK, EVERGREEN PARK, IL, 60805**

Property of Cook County Clerk's Office