

# UNOFFICIAL COPY



Prepared By:  
TRUE NORTH MORTGAGE  
CORPORATION  
2045 S ARLINGTON HTS. RD. #119  
ARLINGTON HEIGHTS, IL 60005

Doc#: 0414842175  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2004 10:04 AM Pg: 1 of 3

After Recording Return To:  
NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE  
MIAMISBURG OH 45342

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 003218977

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE, MIAMISBURG OH 45342

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 21, 2004 to secure payment of FOUR HUNDRED FIFTY TWO  
THOUSAND AND NO/100.  
(U.S. 452,000.00 ) executed by PATRICK A. BRADY AND CHASE A. BRADY,  
HUSBAND AND WIFE

to TRUE NORTH MORTGAGE CORPORATION  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 2045 S ARLINGTON HTS. RD. #119, ARLINGTON HEIGHTS, IL 60005  
and recorded in Book, Volume, or Liber No. , at page  
(or as No. 0414842175, by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 05-21-312-019-0000

Commonly known as: 212 GREEN BAY ROAD  
WINNETKA, IL 60093

19156910E 30 GEN127

CENTENNIAL TITLE INCORPORATED

Px343

3/8

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

TRUE NORTH MORTGAGE  
CORPORATION

(Assignor)

By: \_\_\_\_\_

LESLIE A. PINNEY  
PRESIDENT

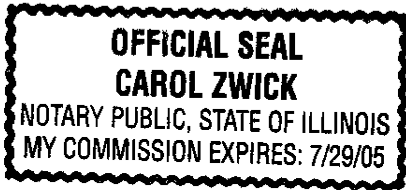
(Signature)

STATE OF IL

COUNTY OF COOK

On MAY 21, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared LESLIE A. PINNEY, known to me to be the PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be free act and deed of said CORPORATION

(Seal)



\_\_\_\_\_  
Notary Public

My Commission Expires: 7/29/05

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## LEGAL DESCRIPTION RIDER

LOT 5 IN BARBER'S SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C. GARLAND'S ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THE NORTH 197.5 FEET AS MEASURED ALONG THE EAST LINE OF CHURCH ROAD, LYING WEST OF THE WESTERLY LINE AND EAST OF THE EASTERLY LINE OF CENTER STREET ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1927 AS DOCUMENT NUMBER 9770868, IN COOK COUNTY, ILLINOIS.

Property Address 212 GREEN BAY ROAD, WINNETKA, IL 60093

Tax ID/PIN Number: 05-21-312-019-0000