

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 05/20/04

Doc#: 0414842189
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2004 10:10 AM Pg: 1 of 2

Order Number: 1460 001915972

1. Name of mortgagor(s): SANTOW SHAMON AND NAJAT SHAMON
2. Name of original mortgagee: NEW CENTURY MORTGAGE CORPORATION
3. Name of mortgage servicer (if any): HOME EQUITY SERVICING
4. Mortgage recording: Vol.: Page: or Document No.: 032502160
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-36-417-031-0000
Common Address: 6508 NORTH WASHTENAW, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847)329-8200

Anthony Benjamin

State of Illinois
County of Cook

This Instrument was acknowledged before me on _____ of Chicago Title Insurance Company.

Witnessed by *Anthony Benjamin* as (officer for/agent)



(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

1915972 (3)(3) 2

CENTENNIAL TITLE INCORPORATED BOX 343

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Legal Description:

LOT 15 IN BLOCK 1 IN CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office