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GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0414844075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 10:21 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED  
dated the 16TH day of MAY 2003,

Made by STEPHEN WHARTON AND CAROLYN  
WHARTON F/K/A CAROLYN PROHASKA,  
HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

Above Space for Recorder's Use Only  
Please Record And Return To:  
Great Lakes Credit Union  
Attention: Mortgage Dept  
2525 Green Bay Road  
North Chicago, IL 60064

And recorded as document No. 0324234179 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER  
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied,  
released and discharged.

Legal Description of premises: LOT 8 IN BLOCK 168 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI,  
BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH  
PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Permanent Real Estate Index Number(s): 07-19-215-007

Address(es) of premises: 495 W NEWPORT ROAD, HOFFMAN ESTATES, ILLINOIS 60194

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 7TH of MAY 2004.

Robert Green (SEAL)  
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)  
Andrea Jordan, Great Lakes Credit Union

DMC  
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P-2  
S-11  
M-7

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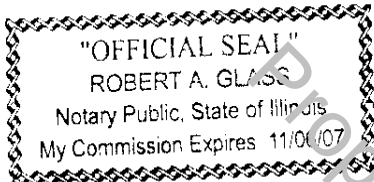
STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Robert Green

\_\_\_\_\_  
Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of MAY 2004.



\_\_\_\_\_  
Notary Public

Commission expires 11-6-07

This instrument was prepared by Paula M. Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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