

UNOFFICIAL COPY



Recording Requested By/Return To:  
Florida Bank Mortgage  
4815 Executive Park Court  
Suite 103  
Jacksonville, FL 32216  
ATTN: SHIPPING

Doc#: 0414844004  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 08:24 AM Pg: 1 of 3

Min# 10021288211000303

Mers Phone: 1-888-679-6377

Loan # : 8321100030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4815 Executive Park Court, Suite 103, Jacksonville, FL 32216

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. (herein "Assignee"), whose address is P.O. Box 2026 Flint, Michigan 48501-2026.

a certain Mortgage dated July 07, 2003, made and executed by Dariusz Pawlowski, Katarzyna Pawlowska whose address is, 148 Basswood Drive, Wilk Grove Village, IL 60007-

to and in favor of Florida Bank, N.A. dba Florida Bank Mortgage

upon the following described property situated in Cook County, State of Illinois

SEE ATTACHMENT A.

Such Mortgage having been given to secure payment of \$170,000.00 which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 03924020) of the County \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FLORIDA BANK MORTGAGE

Witness

(Assignor)

*Christina Luss*  
Witness

By: *Ellen L. Bethea*  
(Signature)

Ellen L. Bethea, Vice President

M.S.P.S/D

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This Instrument Prepared By:

, address:

, tel. no.:

State of Florida  
County of Duval  
On this the

21<sup>st</sup> day of July, 2003, before me,

Ellen Bethea the undersigned officer, personally appeared

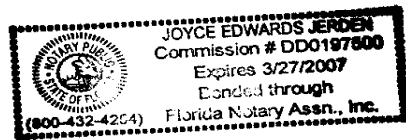
, who acknowledged himself to be the

Vice President of Florida Bank Mortgage,  
officer

a corporation, and that he, as such authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President

In witness whereof I hereunto set my hand and official seal

Joyce Edwards Jorden



Property of Cook County Clerk's Office

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*Pawlowski*

- (H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.
- (I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.
- (J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.
- (K) "Escrow Items" means those items that are described in Section 3.
- (L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. § 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK:

[Type of Recording Jurisdiction]      [Name of Recording Jurisdiction]

LOT 3838 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2086010 AND RECORDED AS DOCUMENT 18764308 IN COOK COUNTY, ILLINOIS.

*PIN: 08-27-107-011-0000*

which currently has the address of 148 BASSWOOD DRIVE [Street]  
ELK GROVE VILLAGE, Illinois 60007 ("Property Address"):  
 [City] [Zip Code]

Borrower Initials DP. JP.