

# UNOFFICIAL COPY



Doc#: 0414845167  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 02:31 PM Pg: 1 of 4

*Prepared By*

Return To:

Brown & Associates, PC  
10592-A Fuqua PMB 426  
Houston, TX 77089

5000046940

Prepared By:

**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**  
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of

whose address is

*C/O 4828 LOOP CENTRAL DR HOUSTON TX 77081*

a certain Mortgage dated **August 26, 2002**

**MARIA V PEREZ, AN UNMARRIED WOMAN**

(herein "Assignee"),

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**  
**SEE ATTACHED**

County, State of Illinois:

upon the following described

*X*  
Deutsche Bank National Trust Company, as trustee, FKA Bankers Trust Company  
of California NA under the pooling and servicing agreement, dated as of  
*12/1/02*, among Financial Asset Securities Corp, the depositor, and Litter  
Loan Servicing, LP, as servicer, Fremont Home Loan Trust *2002-2* Asset  
Backed Certificates series *2002-2*

Parcel ID#: **16-01-410-022**

Property Address: **2538 W. CORTEZ STREET CHICAGO, IL 60622**

such Mortgage having been given to secure payment of **One Hundred Twenty-Five Thousand and No/100 ---**  
-----  
(Include the Original Principal Amount) (\$ **125,000.00** )

which Mortgage is of record in Book, Volume, or Liber No.  
*0021125944* of the

Records of **COOK**

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
County,  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (0109).01

Amended 8/96

Initials: *[Signature]*



*10847622*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**SEP 24 2002**

Witness D. LAZO

**FREMONT INVESTMENT & LOAN**

Witness D. DANG

By: *Robin A. Cook* (Assignor)

Attest M. SISON

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

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LOAN NUMBER: **5000046940**

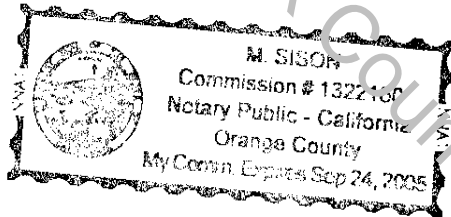
State of California  
County of Orange

**SEP 24 2002**

On **SEP 24 2002**, before me, **M. SISON**, Notary Public, personally appeared

**ROBIN A. COOK**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

**M. SISON**

Property of Cook County Clerk's Office

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LOT 8 IN BRZA VORRIS RESUBDIVISION OF LOTS 26 TO 37 BOTH INCLUSIVE IN  
LEHMER'S RESUBDIVISION OF LOTS 1 TO 25 AND LOTS 31 TO 50 BOTH INCLUSIVE  
IN LEHMER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST  
1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN: 16-01-410-022

of Cook County Clerk's Office

