FFICIAL COP CERTIFICATE OF REI

Date: 05/14/04

Order Number: 2000

000539765



0414846067

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/27/2004 09:46 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED AUGUST 22, 2003 AND RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NO. 0326714228 MADE BY, OSE E. ROJAS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE TO REFREMONT INVESTMENT & LOAN TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$154,400.00 TO COO.

- 2. The above referenced mortgage has been paid in accord nee with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in the property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Connie T. Romanski

Telephone No.: (630) 574-7272

State of Illinois

County of

This Instrument Was acknowledged before me of

Insurance Company.

gentlof) Ticor Title

Notary Public

My commision expires on

Prepared by: Connic T. Romanski

Address:

600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521 Return to: JOSE E. ROJAS

4856 S. PAULINA AVENUE CRTOFRES

CHICAGO, ILLINOIS 60609

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-07-213-029-0000 Common Address: 4856 S. PAULINA AVENUE CHICAGO, ILLINOIS 60609

Legal Description:

LOT 24 (EXCEPT THE NORTH 1 1/2 FEET THEREOF) AND THE NORTH 1 1/2 FEET OF LOT 25 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office