## **UNOFFICIAL COPY**



Doc#: 0414846171

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2004 01:23 PM Pg: 1 of 3

CITIMORTGAGE U.C.
P.O. BOX 790182
ST. LOUIS, MO 63175 0182
CMI ACCOUNT #22142705557458
PREPARED BY: MARIA VIDOTTI

WHEN RECORDED, RETURN TO: JOSEPH M BRUKNIS 8504 KOSTNER AVE S

CHICAGO IL 606523541

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISINTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FAC. FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLIR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS AFREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSETH M BRUKNIS, MARRIED TO DOROTHY L BRUKNIS OF THE COUNTY OF COOK, STATE OF ILLINCIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 7/5/96, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 96784861 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #19-34-312-045-0000 COMMONLY KNOWN AS: 8504 KOSTNER AVE S CHICAGO IL 60652

)'



0414846171 Page: 2 of 3

### **UNOFFICIAL COPY**

22142705557458

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 05/04/2004.

ATTORNEY IN FACT FOR CITIMORTCAGE INC., F/K/A CITICORP MORTGAGE, INC., CITIBANK FST

CORPORATA

90

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUPLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SP.ID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COFPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRFCIORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN STI FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 05/04/2004

OTARY PUBLIC

M. I. VIDOTTI NOTARY PUBLIC-NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. NOV. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0414846171 Page: 3 of 3

# **UNOFFICIAL COPY**

STREET ADDRESS: 8504 S. KOSTNER AVE.

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 19-24-312-045-0000

THE SOUTH 17 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 8.5 FEET THEREOF) IN BLOCK 25 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCPET THAT PART OF THE EAST 129 FEET OF THE WEST HAOLF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, STN COUNTY CLERA'S OFFICE ILLINOIS.