## UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

05/19/04 Date:

000543932 Order Number: 2000

Doc#: 0414846108 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/27/2004 10:39 AM Pg: 1 of 2

of) Tigor Title

as (officer for/agen

(Signature

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JULY 30, 2003 AND RECORDED AUGUST 13, 2003 AS DOCUMENT NO. 0322508066 MADE BY NAZNEEN F., RABADI TO WASHINGTON MUTUAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$395,500.00.

- Top Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

Telephone No.: (847) 397-1300

State of Illinois

County of ( This Instrument was acknowledged before me on 19 6 by

Insurance Company.

**Notary Public** 

My commision expires on

COMMISSION EXPIRES 05/15/06

Prepared by: Helen B. Syzdek 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Address: Return to:

NAZNEEN H. RABADI 1288 N. LAKEVIEW DR

CRTOFRES

PALATINE, ILLINOIS 60067

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## **UNOFFICIAL CC** CERTIFICATE OF RELEASE

Permanent Index Number: 02-09-206-005-0000 Common Address: 1288 N. LAKEVIEW DR. PALATINE, ILLINOIS 60067

Legal Description:

LOT 5 IN LAKESIDE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office