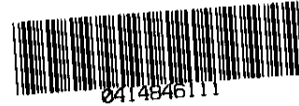


# UNOFFICIAL COPY

Prepared By:

FIRST COMMUNITY BANK  
165 SOUTH RANDALL ROAD  
ELGIN, ILLINOIS 60123



Doc#: 0414846111  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2004 10:39 AM Pg: 1 of 3

and When Recorded Mail To

FIRST COMMUNITY BANK  
165 SOUTH RANDALL ROAD  
ELGIN  
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3  
A

## 391792 Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0027714666

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PHH MORTGAGE SERVICES

4001 LEADENHALL ROAD, MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2004  
executed by ORAZIO BARTOLOMEO

MARIA BARTOLOMEO, husband and wife AS JOINT TENANTS

to FIRST COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 165 SOUTH RANDALL ROAD  
ELGIN, ILLINOIS 60123

and recorded in Book/Volume No.

COOK

, page(s)

as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

274 LEEDS DR, BARRINGTON HILLS, ILLINOIS 60010-4017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

FIRST COMMUNITY BANK

On MAY 24, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Thomas W. Hansen, CFA  
Its: Senior Vice President of Lending

known to me to be the  
and

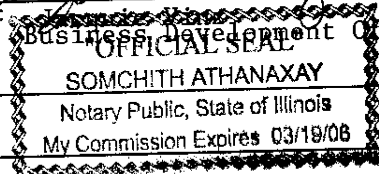
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Michael A. Hawley  
Its: Vice President & Commercial Loan Officer

Notary Public Somchith Athanaxay Kane  
County,

Witness: Jacqueline King  
Business Development Officer



My Commission Expires 03-19-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

0027714666

## RIDER - LEGAL DESCRIPTION

LOT 4 IN BARRINGTON DONLEA SOUTH SUBDIVISION, A SUBDIVISION OF PART OF SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-04-102-003-0000

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000391742 SC

**STREET ADDRESS:** 274 LEEDS DRIVE

**CITY:** BARRINGTON HILLS

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 01-04-102-003-0000

**LEGAL DESCRIPTION:**

LOT 4 IN BARRINGTON DONLEA SOUTH SUBDIVISION, A SUBDIVISION OF PART OF SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office