

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0414847012

Doc#: 0414847012
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2004 08:15 AM Pg: 1 of 2

Date: 05/20/04

Order Number: 1301 004339307

GIT

(114)

1. Name of mortgagor(s): JASON HAWKINS AND JUN XU
2. Name of original mortgagee: HERITIAGE COMMUNITY BANK
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: Document No.: 0020837814
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-04-233-002-0000
Common Address: 14103 WABASH
RIVERDALE, IL 60627

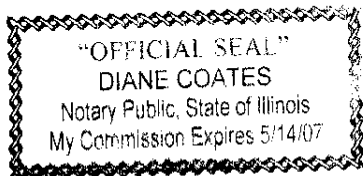
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: DENISE FRIEL
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

State of Illinois
County of Cook

This Instrument was acknowledged before me on 5/20/04 by Denise Friel as (officer for/agent of) Greater Illinois Title Company.

Notary Public
My commission expires on



Diane Coates
(Signature of Notary)

Prepared by: DENISE FRIEL
Return to: JASON HAWKINS
14103 WABASH
RIVERDALE, IL 60627

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Legal Description:

LOT 31 IN BLOCK 45 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1925 AS DOCUMENT NO. 90174478 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office