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Doc#: 0414850058

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/27/2004 09:33 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/19/04 Law Title Order Number: 28388-CC

1. Name of Mortgagor(s):

MARIA M. SOLIS/RIGARDO MENDOZA

- 2. Name of original Mortgague: EQUITY ONE
- Name of Mortgage Servicer (if any): 3.
- 4. Mortgage recording Desiment Number(s): 0010009326
- The above referenced mortgage has reen paid in accordance with the payoff statement received from BARRISTER MORTGAGE
 - and there is no objection from the mortgager or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgago, or a person who acquired title from the mal to m. Solis mortgagor to all or part of the property described in the mortgagor.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-14-323-001-0000 Address: 3655 W. 61ST PLACE, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

BEATRIZ AGUILERA

Address: 9933 LAW LER AVENUE, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/1/9/04 by

as (officer for/agent of) Law Tite

ENTILOVE

Marry Public State of Ulinois

Notary Public

By:

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY

Commitment Number: 28388-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 1 AND 2 IN BLOCK 2 IN MYER'S ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-14-323-001-0000 3655 W. 61ST PLACE, CHICAGO, IL

ALTA Commitment Schedule C (28388-CC.PFD/28388-CC/1)