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Mid America Title Co.

BOX 158



Doc#: 0414801098
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/27/2004 11:32 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Recording
Cover Sheet

3

3

UNOFFICIAL COPY**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB Bank** of the County of **Lake** and State of **Illinois** for and in consideration of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: **Newport Homes, Inc., whose address is 885 W. Dundee Road, Palatine, IL 60074**.
(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents**, bearing date the **30th** day of **August, 2001**, and recorded in the Recorder's Office of **Cook**, County, in the State of Illinois, as Document No. **0010879712**, and Document No. **0010879713**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 1, 2, 3, AND 4 IN NEWPORT'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 186 IN WILLOWS NORTH UNIT TWO SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 24, 1972 NO. 22026371 IN COOK COUNTY, IL AND RECORDED AS DOCUMENT NUMBER 0319810103 ON JULY 17, 2003 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): **04-20-202-038**

Address(es) of premises: **Lot 1, 2, 3, and 4 on Miller Drive, Glenview, IL (3800 Miller Drive).**

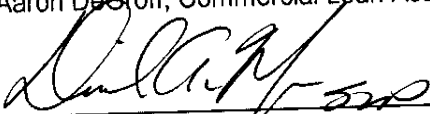
Above Space For Recorder's Use Only

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Witness this 6th day of August, 2003.



Aaron DeGroff, Commercial Loan Associate



Derrick Mars, Senior Vice President

STATE OF ILLINOIS)

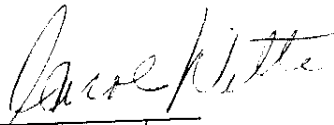
COUNTY OF COOK)

I, Carol Witte, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Aaron DeGroff and Derrick Mars personally known to me to be the Commercial Loan Associate and Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Aaron DeGroff and Derrick Mars, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day of August, 2003.



NOTARY PUBLIC
Commission Expires


3/14/06

This instrument was prepared by: Roshan I. Elias, CIB Marine Bancshares, Inc., 10068 W. Loomis Road, Franklin, WI 53132.
(NAME AND ADDRESS)

This instrument should be mailed to: Newport Homes, Inc., 885 W. Dundee Rd., Palatine, IL 60074-0713.
(NAME AND ADDRESS)