OFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT, FIRST DISTRIC



CITY OF CHICAGO, A MUNI CORP DEPARTMENT OF WATER MANAGEMENT

Plaintiff

Doc#: 0414804220 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 05/27/2004 03:23 PM Pg: 1 of 2

No. 99M11

VS.

URAL MONTGOMERY

357-63-0926

Defendant(s)

RELEASE (SATISFACTION) OF JUDGMENT

CITY OF CHICAGO, A MUNI CORP DEPARTMENT OF WATER MANAGEMENT the Judgmen: Creditor, WEXLER & WEXLER LLC , having received full satisfaction and payment, releases the judgment entered on 07/07/1999, against the defendar ((s) URAL MONTGOMERY for \$1728.54 and costs.

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

For the protection of the owner, this release shall also buffied with the Recorder of Deeds or the Register of Titles in whose office the lien was filed.

Dated: May 14, 200

WEXLER & WEXLER LLC #91761

Attorney for Plaintiff

500 West Madison St. Suite 2910

Chicago, II. 60661

312-474-1000

HE CIRCUIT COURT OF COOK COUNTY, ILLING S DOROTHY BROWN, CLER

MAIL TO:

URAL MONTGOMERY

10536 S LASALLE CHICAGO, IL 60628

Account# 509087210000

File# 6307576

WW/soj

Dolton, II. 29-11-125-07

0414804220 Page: 2 of 2

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 368585

LEGAL DESCRIPTION

LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF). LOT 31 AND THE NORTH 17 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 ALL IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 TO 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 CF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL LC.
N 11, In

Coop County Clark's Office MERIDIAN TOGETHER WITH LOT 1 OF B. EAGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.