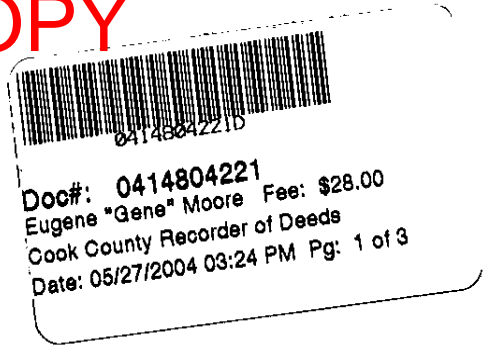
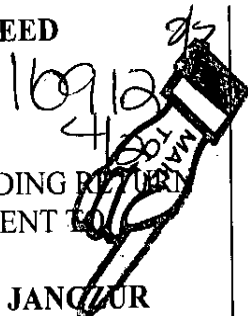


UNOFFICIAL COPY



WARRANTY DEED

131-990719
137-041327e



AFTER RECORDING RETURN
THIS INSTRUMENT TO

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

THIS INDENTURE, made and entered into this 17 day of March, 2004, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and URAL MONTGOMERY, 14622 BEACHVIEW, DOLTON, IL 60419, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14823 ELLIS AVE., DOLTON, IL 60419, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

16912 / 328585

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Janda B
Stephanie Crum

Secretary of Housing and Urban Development

By: Valli Lynn Walker, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

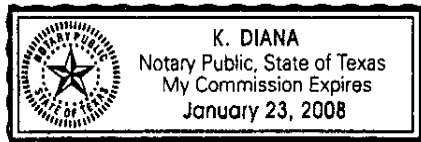
**“EXEMPT” under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

Date _____ Buyer, Seller or Representative: _____
STATE OF TEXAS)
COUNTY OF BEXAR) SS.

VILLAGE OF DOLTON
WATER/REAL PROPERTY TRANSFER TAX No 10406
ADDRESS 14823 ELLIS AVE
ISSUE 5-20-04 EXPIRED 6-20-04
AMT 10-
TYPE WST
Genie Howard
VILLAGE COMPTROLLER

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3/17, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 17th day of March, 2004.



K. Diana
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:
MR. URAL MONTGOMERY
14823 ELLIS AVENUE
DOLTON, ILLINOIS 60419

Feb-26-04

11:09am

From-FI

HEF # 1111R

#3123724662

7-052

P.004/004

F-605

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LOT 30 (EXCEPT THE NORTH 26 FEET THEREOF), LOT 31 AND THE NORTH 17 FEET OF LOT 32 IN BLOCK 1 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTH SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF LOT 30 (EXCEPT THE NORTH 26.00 FEET THEREOF) AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17.00 FEET OF LOT 32 IN BLOCK 1 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 4, 5 AND 6 IN BLOCK 3 (EXCEPT LOTS 29 AND 36) OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 OF B. EAGLE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.

c/k/a 14823 Ellis Avenue, Dolton, IL 60419

Tax ID# 29-11-125-074

Property of Cook County Clerk's Office