## FIRST AMERICANTED FFICIAL COPY

## SPECIAL WARRANTY DEED

(Corporation to CORPORATION (Illinois)

THIS AGREEMENT, made this 31 day of March,
2004, between CITIFINANCIAL SERVICES, INC, a
corporation created and existing under and by virtue of the
laws of the State of and duly authorized to
transact business in the State of Illinois, party of the first
part, and SLAWOMIR ZERU and MARLENA
part, and SLAWOMIR ZERO and MARLENA ALE SEJEW as joint tenants.
(Name and Address of Grantee)
TO THE OWNER OF THE OWNER OF

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and prestant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following descritted real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:



Doc#: 0414805066 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/27/2004 10:37 AM Pg: 1 of 3

(3)

LOT 15 IN PIPER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurted mices thereunto belonging, or in anyway appertaining, and the reversion and reversions, remaind a and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-32-324-030-0000 VOL.41

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Address of the Real Estate: 8636 S. LAFLIN, CHICAGO, IL 60620

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Urce President, and attested by its \_\_\_\_\_\_ Secretary, the day and year first above written.

CITIFINANCIAL SERVICES, INC

President Michael G. Saulsbury Vice President

DOOD OF This instrument was prepared by Timothy R. Yueill, 175 North Franklin, Suite 201, Chicago, Illinois 60606.



## **UNOFFICIAL COPY**

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
12825 N. Arlington 1/3/1. 12825 N. Arlington 1/3/1. 1 Arlington 1/5/11 60004-2152	Slawomer zero and Marlena Oleksiegen S. Laffin Chicago, IC 60620
STATE OF Mayland) ss.	
COUNTY OF LOCALEMON )	
Secretary of said corporation, and personal are subscribed to the foregoing instrument acknowledged that as such  Secretary, they signed and delivered the	corporation, and conally known to me to be the ASSTSEC ally known to me to be the same persons whose names at, appeared before me this day in person, and severally Oice President and ASST action instrument and caused the corporate seal of said at to authority, given by the Board of Directors of said ct, and as the free and voluntary act and deed of said
Given under my hand and official seal, the	is 31 day of March, 2004.
AMY E. K. BITZ Notary Public Baltimore County Of the State of Maryland Commission Expires Oc. 1, 2005	Notary Public  Commission Expires 10-1-05