

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0414806088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2004 01:49 PM Pg: 1 of 2

SATISFACTION

FIFTH THIRD BANK #:0123018254088 "PHILLIPS" Lender ID:0030100/969611722 Cook, Illinois PIF: 04/28/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a certain mortgage, made and executed by ROBERT B PHILLIPS AND MARILEE SCALETTA PHILLIPS, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 05/09/2003 Recorded: 06/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317433171, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

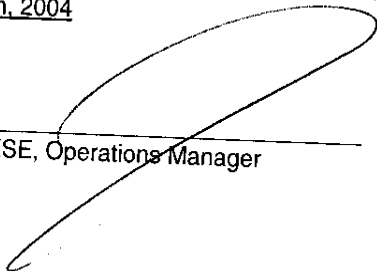
Legal: LOT 11 IN BLOCK 75 NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF, EAST OF CHICAGO AVENUE, (OR GREEN BAY ROAD) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 15 1/2 ACRES OF THE NORTH EAST CORNER OF SAID TRACT ACCORDING TO THE MAP THEREOF RECORDED FEBRUARY 11, 1868 AS DOCUMENT 158724 IN BOOK 166 OF MAPS, PAGE 31, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11-19-201-022-0000

Property Address: 1208 JUDSON AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK
On May 7th, 2004

By: 
TODD REESE, Operations Manager

SV
22
5/11
my
J.M.

