

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0414813016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2004 10:38 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8008304274 "O'MALLEY" Lender ID:C13/002/0575519029 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORPORAITON F/K/A FLEET REAL ESTATE FUNDING COROP. holder of a certain mortgage, made and executed by BRENDA G O'MALLEY AND ANGIE R O'MALLEY, HUSBAND AND WIFE, originally to HARTLAND FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 11/04/1993 Recorded: 11/10/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93-916154, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NE1/4 OF SECTION 8, TWP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1979 AS DOC. 30 96 085 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-08-305-005

Property Address: 1968 BROOKSIDE LN, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORPORAITON F/K/A FLEET REAL ESTATE FUNDING COROP.

On May 19th, 2004

By: *NA*
N STATON, Assistant Vice-President

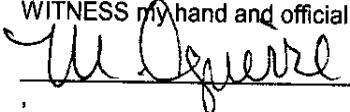
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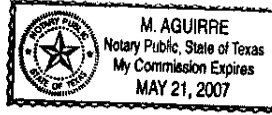
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 19th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581

Property of Cook County Clerk's Office