## UNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED 🔨 LOÃÑ NO.: 0001257536

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Paul Bernstein Dolores Bernstein P O Box 11191 Chicago, IL 60611

Doc#: 0414813105 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 05/27/2004 02:15 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by NELLIE FINEZ, A. SINGLE PERSON AND PAUL BERNSTEIN AND DOLORES A. BIRNSTEIN, HIS WIFE as Mortgagor, and recorded on 5-06-80 as document number 25447599 in the Recorder's Office of COOK County, and UNITY SAVINGS ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known As: 2740 N Pine Grove Ave, Chicago IL 60614 PIN Number 14283090311034

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 0/6/4'S O/4/ mortgagee.

Dated May 13, 2004

LaSalle Bank, NA

EMILY

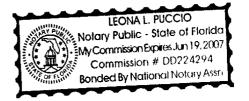
Vice President Assistant

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 13, 2004 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bar

Notary Public

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## **UNOFFICIAL COPY**

Loan Number: 0001257536

EXHIBIT A

UNIT NO 1: -B IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEFE] NAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 56 AND 57 IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 OF OUT-LOT "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NOPIH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 11 IN LEHMAN DIVERSEY BOULEVARD ALDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTET UNDER TRUST AGREEMENT DATED MAY 1, 1971 AND KNOWN AS TRUST NO. 42164 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 10, 1980 AS DOCUMENT 25386511 AND AMENDED AS DOCUMENT 25443765 RECORDED MAY 2, 1980 TOGETHER WITH IN UNDIVIDED .7255 PERCENT OF INTEREST IN SAID DEVELOPMENT PARCE (EXCEPTIN FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS Clert's Office THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION.

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