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PEELLE MANAGEMENT CORPORATION  
P.O. BOX 30014  
RENO, NV 89520-3014  
1-775-827-9600



Doc#: 0414815002  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 09:57 AM Pg: 1 of 3

Project #: 90840

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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Prepared By:

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

MERCANTILE MORTGAGE COMPANY

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION

P.O. BOX 30014  
RENO, NV 89520-3014

JOB # 40840

Min #: 1002696-0008937238-0  
Users #: 1-888-679-6577

ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/22/03  
executed by: IRENEO C. MANDIN AND MARIA G. MANDIN, HUSBAND AND WIFE, AS TENANTS BY THE  
ENTIRETY

STB 7238  
4763

to MERCANTILE MORTGAGE COMPANY  
organized under the laws of ILLINOIS and whose principal place of business is  
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \*  
COOK County Records, State of IL described hereinafter as follows:

LOT 277 IN KOESTER AND ZANDER'S SECTION LINE ADDITION IN THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*Inst: 0328749073 Rec: 10-14-03

Commonly known as: 2924 NORTH KILPATRICK AVENUE CHICAGO, IL 60641

13-27-116-031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT

*Dale Lippold*

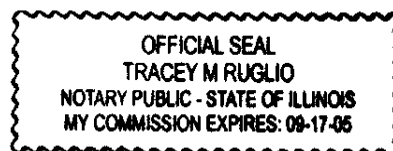
personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s), signed  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and as a free and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.  
Given under my hand and official seal \_\_\_\_\_ day of

Notary Public *Sept 22 2003*  
*Tracey M. Ruglio*  
Cook County  
My Commission Expires \_\_\_\_\_

MERCANTILE MORTGAGE COMPANY

By: *[Signature]*  
DALE LIPPOLD  
Title: REGIONAL VICE PRES.

By: \_\_\_\_\_  
Title: \_\_\_\_\_



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MANDIN IRENEO C

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