

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0414816190  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 01:49 PM Pg: 1 of 3



## SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295069985 "BAKER" Lender ID:618/427/1686913529 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by BRENDA BAKER, A MARRIED WOMAN, originally to AMERICORP MORTGAGE FUNDING INC, in the County of Cook, and the State of Illinois, Dated: 03/14/2003 Recorded: 04/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311901085, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-06-120-045-1010

Property Address: 1205 N HARLEM AVE UNIT 10, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On May 13th, 2004

By:   
Sandra McAlpin, Assistant Vice President



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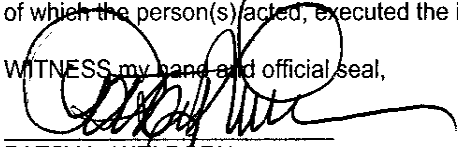
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SATISFACTION Page 2 of 2

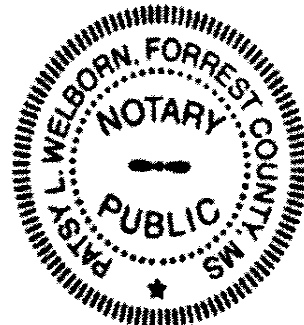
STATE OF Mississippi  
COUNTY OF Forrest

On May 13th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION CENTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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**Parcel Number# 16-06-120-045-1010**

**Unit Number 10 in 1265-07 North Harlem Condominium as delineated on a survey of the following described real estate: the South Half of Lot 8 in Block 4 in the Subdivision (by Fireman's Insurance Company) of the South 22-1/2 acres of the West Half of the Northwest Quarter of Section 6, Township 39 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 26156710 together with its undivided percentage interest in the common elements, in Cook County, Illinois.**

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