

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0414816199  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 01:57 PM Pg: 1 of 2



### SATISFACTION

UNION PLANTERS MORTGAGE, INC #.0000295078154 "BOSOWSKI" Lender ID:618/497/1686776356 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by STANISLAW BOSOWSKI AND MONIKA BOSOWSKA, HUSBAND AND WIFE, originally to FIRST FINANCIAL MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 03/18/2003 Recorded: 03/31/2003 as Instrument No.: 0030427892, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

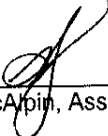
Legal: LOT 69 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1992, AS DOCUMENT NO. 92237310, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 06-36-409-026-0000

Property Address: 1875 MAPLE AVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On May 13th, 2004

By:   
Sandra McAlpin, Assistant Vice President



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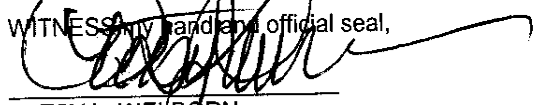
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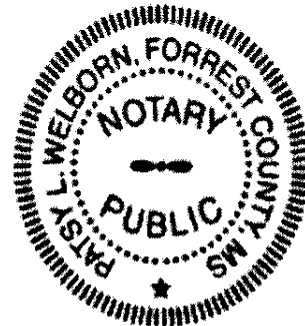
SATISFACTION Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

On May 13th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires 06/07/2005



Prepared By: Tracy Jefferson, UNION PRANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office