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Doc#: 0414817040 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2004 09:03 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000303928272005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and (uit-claim unto:

Name(s).....

ERIC D AGREN, KRISTIN ' AGREN

Property

435 WEST ERIE, #1906,

P.I.N. 17091270391439

CHICAGO,IL 60610

Address..... heir, legal representatives and assigns, all the right, title interest, clair..., or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 316914315, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2004.

Cynthia Quintero Assistant Secretary

Mortgage Electro

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and io: the said County, in the state aforesaid, DO HEREBY CERTIFY that Cynthia Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May, 2004.



S. Moreno, Notary public Commission expire: 0/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ERIC D AGREN, KRISTIN J AGREN 435 W ERIE ST APT 1906 CHICAGO, IL 60610

Prepared By: Edith Tsai

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

UNIT 1906 AND PARKING UNIT NO. P-58 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY CFT. HE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, A'NGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-09-127-039-1431;17-02 127-039-1492

Ship Clark's Office COMMONLY KNOWN AS: 435 WEST ERIE, UNIT. 1006 CHICAGO, IL 60610