Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 **UNOFFICIAL COPY**

Doc#: 0414817255 Fee: \$26.50 Cook County Recorder of Deeds Date: 05/27/2004 09:30 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES I'NC. #:0015533763 "BACHIR" Lender ID:N24/507/1689510806 Cook, Illinois MERS #: 100058900001917045 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SALAH E. BACHIR AND CHRISTINA HADLEY HUSBAND AND WIFE originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY IT'S SI JCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/28/2003 Recorded: 04/09/2003 as Instrument No.: 0030475178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN THE SUBDIVISION OF LOTS 17 TO 24 BOTH INCLUSIVE OF THE SUBDIVISION OF BLOCK 28 IN THE VILLAGE OF JEFFERSON IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH RANGE NORTHEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-09-417-004-0000

Property Address: 5049W ARGYLE ST, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY IT'S SUCCESSORS AND ASSIGNS SOM CO On May 14th, 2004

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 14th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

A GENERAL NOTARY - State of Nebraska IRENE GUERRIERO My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

TODORAN OF COLLAND CLORA'S OFFICE Prepared By: Karna Jarricki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500