

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0414817204  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 02:19 PM Pg: 1 of 3

L#:15911470

The undersigned certifies that it is the present owner of a mortgage made by **REBECCA L SPOONER AND LON SPOONER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/30/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0318418010. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

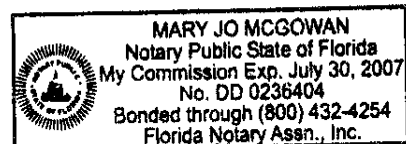
known as: 724 W EASTMAN STREET CHICAGO, IL 60610  
PIN# 17-04-113-083, 085, 086, 087, 088, 089, 090, 091,  
092, 093, 094, 095, 096, 097, 098, (LOTS 2-17) &  
17-04-114-001 THROUGH 006 (LOTS 13-23)

dated 04/01/04

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR MARKET STREET MORTGAGE CORPORATION**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/01/04  
by Steve Rogers the Asst. Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR MARKET STREET MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DI 34975 SW

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P-13  
my  
SN  
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Exhibit "A"  
LEGAL DESCRIPTION

UNIT 724 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to grantee and its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of the property set forth in the above-mentioned Declaration, and grantor reserves to itself and its successors and assigns the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Warranty Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in the Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

PIN NUMBERS:

17-04-113-083 (Lot 2)  
 17-04-113-085 (Lot 4)  
 17-04-113-086 (Lot 5)  
 17-04-113-087 (Lot 6)  
 17-04-113-088 (Lot 7)  
 17-04-113-089 (Lot 8)  
 17-04-113-090 (Lot 9)  
 17-04-113-091 (Lot 10)  
 17-04-113-092 (Lot 11)  
 17-04-113-093 (Lot 12)  
 17-04-113-094 (Lot 13)  
 17-04-113-095 (Lot 14)  
 17-04-113-096 (Lot 15)  
 17-04-113-097 (Lot 16)  
 17-04-113-098 (Lot 17)  
 17-04-144-001 (Lot 18)  
 17-04-144-002 (Lot 19)  
 17-04-144-003 (Lot 20)  
 17-04-144-004 (Lot 21)  
 17-04-144-005 (Lot 22)  
 17-04-144-006 (Lot 23)

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- 17-04-144-007 (Lot 24)
- 17-04-144-008 (Lot 25)
- 17-04-145-001 (Lot 27)
- 17-04-145-002 (Lot 28)
- 17-04-145-003 (Lot 29)
- 17-04-145-004 (Lot 30)
- 17-04-145-007 (Lot 33)
- 17-04-145-008 (Lot 34)
- 17-04-145-009 (Lot 35)
- 17-04-145-010 (Lot 36)
- 17-04-145-011 (Lot 37)
- 17-04-145-012 (Lot 38)

Property of Cook County Clerk's Office