

UNOFFICIAL COPY



Doc#: 0414818002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/27/2004 08:43 AM Pg: 1 of 2

Recording requested by
Countrywide Home Loans, Inc.
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD SV-79
SIMI VALLEY, CA 93063
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 00211149892005N
Commitment# 9500085

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Rd Simi Valley CA 93063, hereby grants, assigns and transfers to:

TREASURY BANK, N.A.
1800 TAPO CANYON ROAD SIMI VALLEY CA 93063

All its interest under that certain Mortgage dated 11/25/02, executed by: STEVEN M MOORE, Mortgagor as per MORTGAGE recorded as Instrument No. 0030113586 on 1/24/03 in Book 4756 Page 162 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel =
Original Mortgage \$24,000.00
8417 SOUTH DORCHESTER AVENUE, CHICAGO, IL 60619

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

By *[Signature]*
Edward Gerovian, Assistant Vice President

Dated: 05/06/2004
State of California
County of Ventura

On 5-11-2004 before me, Keith Rehklau, personally appeared Edward Gerovian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *[Signature]*
Keith Rehklau

Prepared by: TED FANER
1800 TAPO CANYON ROAD SV-79
SIMI VALLEY, CA 93063
Phone#: (805) 577-4728 Ext: 4728



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LOT 35 IN BLOCK 12 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST
HALF (1/2) OF THE SOUTHEAST (1/4) EXCEPT THE NORTH HALF (1/2) OF THE NORTHWEST
HALF (1/2) THEREOF OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS. PIN: 20-35-405-006

Property of COCK County Clerk's Office