

# UNOFFICIAL COPY



[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFS (GA) LOAN#:0004898109A

Doc#: 0414818013  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/27/2004 09:20 AM Pg: 1 of 4



This form was prepared by: Aames Funding Corporation  
Avenue, 42nd Floor, Los Angeles, CA 90071

, address: 350 South Grand  
, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 42nd Floor, Los Angeles, CA 90071

does hereby grant, sell, assign, transfer and convey, unto *The Provident Bank*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is

a certain Mortgage dated February 26, 2003, made and executed by  
Samuel Clark and Arnita Clark, as joint tenants *Both married*

to and in favor of Aames Funding Corporation DBA Aames Home Loan upon the following described  
property situated in COOK County, State of Illinois:

As per Exhibit A attached hereto and made a part hereof

Parcel ID #: 2812309038039

Property Address: 2821 West 148th Street, POSEN, IL 60469

such Mortgage having been given to secure payment of One Hundred Thirty Thousand Three Hundred  
Twenty Dollars & No/Cents (\$ 130,320.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0314308179 ) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

DOC #:301381 APPL #: 0004898109

Illinois Assignment of Mortgage 12/95

995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Sy  
P.H  
M  
S  
Ch

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 25, 2003

Melinda Nelson  
 Witness, **Melinda Nelson**

Kimberly Dunn  
 Witness, **Kimberly Dunn**

Aames Funding Corporation DBA Aames Home Loan  
 (Assignor)

By: \_\_\_\_\_  
 , Assistant Secretary (Signature)

By: Patricia Cummins  
 , Assistant Secretary

Witness

Seal:

**Patricia Cummins**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 0004898109

PF:

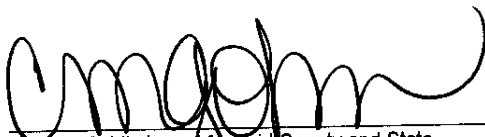
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

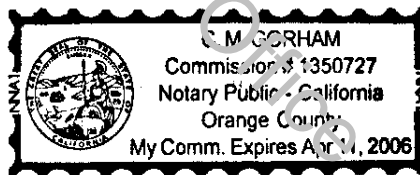
On February 25, 2003, before me, C. M. Gorham  
a Notary Public, in and for

Patricia Cummins

and ~~and~~ said County and State, personally appeared  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
Notary Public in and for said County and State.  
C. M. Gorham



AC703901 (10/98)

DOC #: 703901

# UNOFFICIAL COPY

3. The land referred to in this policy is described as follows:

Lot 1 in Harrison Homes Resubdivision in the East 1/2 of the Southwest Fractional 1/4 of Section 12, Township 36 North, Range 13 East of the Third Principal Meridian, lying North of the Indian Boundary Line, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 28-12-309-038-0000  
PERMANENT INDEX NUMBER: 28-12-309-039-0000

Property of Cook County Clerk's Office