

# UNOFFICIAL COPY



0414826238

Doc#: 0414826238  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2004 03:02 PM Pg: 1 of 3

132808 3/4

PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE DOCUMENT CUSTODY  
PO BOX 10423  
VAN NUYS, CA 91410-0423

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 75551  
INVESTOR LOAN NO. 44208949  
Date: MAY 13, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**  
**COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A.**  
one or more), the Assignor's Interest in the Mortgage dated **MAY 13, 2004** executed by  
**JAMES D. DUFFY AND LADONNA L. TAYLOR, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0414826237**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**FOUR HUNDRED THIRTY-FOUR THOUSAND FOUR HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MAY 13, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

ATG Search  
33 N. Dearborn  
Chicago, IL 60602

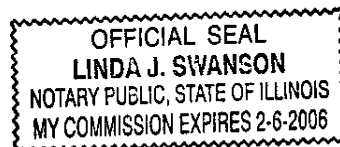
# UNOFFICIAL COPY

STATE OF ILLINOIS                    }  
   }  
   } ss.  
 COUNTY OF DUPAGE                 }

On this 13th day of MAY, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 11 IN BLOCK 7 IN WALTER E. GOGOLINSKI'S PARK RIDGE HEIGHTS,  
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWESTERLY 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-36-316-002-0000

Property of Cook County Clerk's Office