UNOFFICIAL COP

RECORDING REQUESTED BY: ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO: ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258 Doc#: 0414829007

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/27/2004 07:40 AM Pg: 1 of 2

Loan Number: 0634731587

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOM PAYNE A MARKIFU COUPLE and JOANN PAYNE

Original Mortgagee(S): ABN AMRO MORTGAGE CROUP, INC.

Original Instrument No: 0315411084

Date of Not :: 04/02/2003

Original Recording Date: 06/03/2003

Property Address: 1723N ORLEANS C CHICAGO, IL 60614

## Legal Description:

PARCEL 1: UNIT NUMBER "C" IN THE ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT OF LAND: LOTS 4, 5 AND THE NORTH 20 FEET OF LOT 6 (EXCEPT THE EAST 33.0 FEET OF SAID LOTS) IN THE SUBDIVISION OF LOTS 35, 36 AND 37 AND THAT PART NORTH OF THE LINE OF EUGENIE STREET, LOT 34 IN THE NORTH ADDITION TO CHICAGO (BEING A SUBDIVISION BY GALE) OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 74.80 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 74.80 FEET TO THE NORTHEAST CORNER AFORESAID; THE NCE SOUTH ALONG THE EAST LINE OF SAID TRACT 31.71 FEET; THENCE WEST ALONG A STRAIGHT LINE, A DISIANCE OF 74.58 FEET TO A POINT, SAID POINT BEING IN A LINE DRAWN THROUGH THE POINT OF BEGINNING AND 31.77 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH ALONG A LINE, 31.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85285312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR PATIO ANE FENCE PURPOSES AND FOR INGRESS AND EGRESS AS CREATED BY DOCUMENTS 26074391 AND BY DOCUMENT 26074392, IN COOK COUNTY, ILLINOIS

Pin #: 14-33-416-015-1003

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/13/2004.

ABN AMRO MORTGAGE

0414829007 Page: 2 of 2

## **UNOFFICIAL**

GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval

This instrument was acknowledged before me on 05/13/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Property of Cook County Clark's Office