## **UNOFFICIAL COPY**

FORM **BCA 12.45/13.60** (rev. Dec. 2003) **APPLICATION FOR REINSTATEMENT** DOMESTIC/FOREIGN CORPORATIONS

**Business Corporation Act** 

Jesse White, Secretary of State Department of Business Services Springfield, IL 62756 Foreign (217) 782-1837 Domestic (217) 785-5782 Domestic (217) 782-5797 www.cyberdriveillinois.com

Remit payment in the form of a cashier's check, certified check, money order

FILED

MAY 6 - 2004

JESSE WHITE SECRETARY OF STATE



Doc#: 0414832084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/27/2004 11:57 AM Pg: 1 of 1

		itied check, money order is attorney's or CPA's check					
paya	ble to	the Secretary of State.	File # (124888 33	Filing	Fee: \$200.00 Appro	ved:	
		Sub nit in duplicate ——	Type or Print clearly in blac	k ink	—Do not write above th	is line	
1.	(a) Corporate name as of the date of issuance of the certificate of dissolution or revocation:  1120 East 89th Street Corporation					cation:	
	(b)	Corporate name if changed (note 2):					
	(-)	Ux					
	(c) If a foreign corporation having authority under an assumed corporate name restriction					riction, the assumed	
		corporate name (note 3):					
2.	Sta	tate of incorporation: Illinois					
۷.		(-/					
3.	Dat	Date that the certificate of dissolution or revocation was issued: March 1, 2004					
4.	Nat NO	me and address of the Illi TICE! Completion of item Registered Agent	#4 does not constitute a re  Brad S. Grayson  First Name	egistereo ago	ent or office chang	ge. (note 4)  Last Name	
		D	135 Revere Drive		9.		
	Registered	Registered Office	Number Street	Suite	# (A P.O. BCY .C	NF IS NOT ACCEPTABLE)	
			Northbrook	IL	60062	Cook	
			City		ZIP Code	County	
5.	Thi lice	nis application is accompanied by all delinquent report forms together with the filing fees, franchise taxes, cense fee and penalties required. (note 1)					
6.	The undersigned corporation has caused this application to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true. (All signatures must be in <b>BLACK INK</b> .)						
	5	Dated 4-28 , 2004		1120 East 89th Street Corporation			
	Dated // J8 , 2004 (Month, Day & Year)			(Exact Name of Corporation)			
	B.						
	By(Any Authorized Officer's Signature)						
	Frank A. Butera, President						
		(Print name and					