

UNOFFICIAL COPY

HE H24028101CTC
Acct# 574970

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.



Doc#: 0414835047
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/27/2004 07:43 AM Pg: 1 of 1

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,
THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook
and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **March 13, 2003**, made by **Thomas A
Freeburg and Sarajane Freeburg, his wife, as joint tenants**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded
on **March 25, 2003** as document number **0030398405** in the office of the RECORDER OF DEEDS of Cook County, in the
state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 9 IN HENRY HENRICH'S SECOND ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF SOUTH 331
FEET OF NORTH 662 FEET OF EAST 702 FEET OF WEST 1155 FEET OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION
29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): **03-29-313-05-0000**

Address of premises: **416 N Belmont Avenue, Arlington Heights, Illinois 60004**

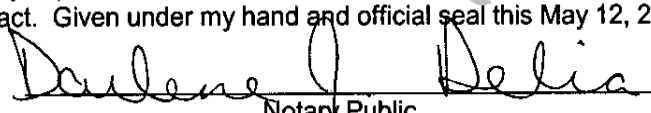
Witness my hand and seal this May 12, 2004

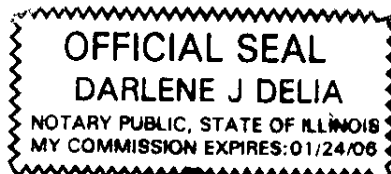
MOTOROLA EMPLOYEES CREDIT UNION


Mary Mullozzi, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that
Mary Mullozzi, Real Estate Lending Officer, personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and
delivered the said instrument as his free and voluntary act. Given under my hand and official seal this May 12, 2004.


Notary Public



Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

BOX 333-CTI