



CERTIFICATE OF RELEASE

Doc#: 0414940095  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/28/2004 09:47 AM Pg: 1 of 2

Date: 05/21/04

Order Number: 1580 000218207  
*3 of 3*

20X PAGES

1. Name of mortgagor(s): FOUNDERS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 2004 AND KNOWN AS TRUST NUMBER 6406
2. Name of original mortgagee: FIRST ALLIANCE GROUP, INC.
3. Name of mortgage servicer (if any): FIRST ALLIANCE GROUP, INC.
4. Mortgage recording: Vol.: Page: or Document No.: 0409814022
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-27-414-032-0000  
Common Address: 7638 S. EVANS, CHICAGO, IL 60619

Legal Description: SEE ATTACHED

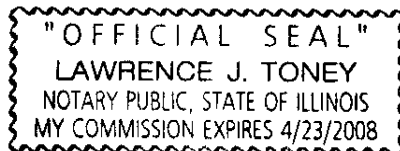
Real Estate Index, Inc.  
By: Jeffrey Wilcox  
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690  
Telephone No.: (847) 864-9000

State of Illinois  
County of *cook*  
This Instrument was acknowledged before me on  
Index, Inc.

*5/21/04*  
by *Jeff Wilcox* as (officer for/agent of) Real Estate

*Lawrence J. Toney*  
(Signature of Notary)

Notary Public  
My commission expires on



# UNOFFICIAL COPY

**STREET ADDRESS:** 7638 S. EVANS

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-27-414-032-0000

**LEGAL DESCRIPTION:**

LOT 16 AND THE NORTH 12 1/2 FEET OF LOT 17 IN WILLIAM A. BOND & COMPANY'S SUBDIVISION OF BLOCK 7 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY & MAIL TO: JEFF WILCOX  
REAL ESTATE INDEX, INC.  
1603 ORRINGTON AVENUE, LL  
EVANSTON, IL 60201

Property of Cook County Clerk's Office