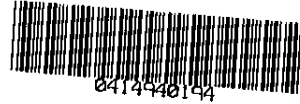


UNOFFICIAL COPY



Doc#: 0414940194
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/28/2004 01:28 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/16/04

Law Title Order Number: 201781H

1. Name of Mortgagor(s):
EQUICREDIT CORP. OF IL.
2. Name of original Mortgagee: CLARETHA JENKINS
3. Name of Mortgage Servicer (if any): FAIRBANKS CAPITAL CORP.
4. **Mortgage recording Document Number(s):**
93866385, 96110511, 95664911, 96664912
5. The above referenced mortgage has been paid in accordance with the payoff statement received from EMBASSY ONE MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-03-405-006-0000

Address: 1143 N. KEDVALE, CHICAGO, IL 60651

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

DENNA ADAMS

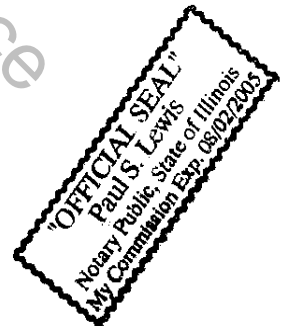
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805
Phone: (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 04/16/04 by DENNA ADAMS
as (officer for/agent of) Law Title Insurance Company.


Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60532



UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 201781H

The land referred to in this Commitment is described as follows:

LOT 35 IN BLOCK 12 IN MILLS AND SONS SUBDIVISION OF BLOCKS 3, 4, 5 AND 6 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN FOSTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office