

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:



Doc#: 0414944062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 10:07 AM Pg: 1 of 2

Wells Fargo Home Mortgage, Inc.  
3601 MINNESOTA DRIVE, STE 200  
BLOOMINGTON, MN 55435  
Attn: MAC # x4701-022  
Loan #: 0030194823  
Prepared By: VIENGMOR PHIDAVANH  
MIN #: 100011300048987654  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: July 30, 2003  
executed by: ODELL WHITE JR and PHYLLIS WHITE, Trustor

Beneficiary: Allied Home Mortgage Capital Corporation

and recorded as Instrument No. 0321718030 on August 05, 2003 in Book:  
Page: \_\_\_\_\_, of Official Records in the County Recorder's office of Cook County

IL \_\_\_\_\_, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: \_\_\_\_\_ Loan Amount: \$128,653.00

Property Address: 9037 SOUTH TROY AVENUE, EVERGREEN PARK, IL 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Allied Home Mortgage Capital Corporation

Dated: April 30, 2004

State of Minnesota ) ss.  
County of Hennepin



RAYMOND POON  
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for Allied Home Mortgage Capital Corporation

before me

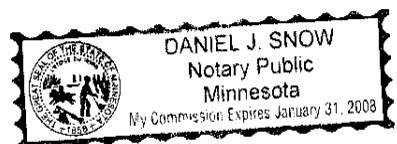
On April 30, 2004  
personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Daniel J. Snow

(Seal)

FOR NOTARY SEAL OR STAMP



Sy  
P-  
M  
S  
On

# UNOFFICIAL COPY

Exhibit A

H50156

LOT 13 IN MALOTT AND MCLANES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 165 FEET THEREOF) IN SECTION 1, TOWNSHIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 24-01-123-010-0000

C/K/A 9037 SOUTH TROY, EVERGREEN PARK, ILLINOIS 60805

Property of Cook County Clerk's Office

