## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0414944090

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2004 10:27 AM Pg: 1 of 3

Loan#: 0033163304

RLS#: 116987



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and sacisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LORI YRACHETS AND M'CHAEL YRACHETA, WIFE AND HUSBAND, AS JOINT

TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COM PANY

Mortgage Dated: NOVEMBER 21, 2001

Recorded on: DECEMBER 10, 2001 as Instrument No. 0011162943 in Book No. --- at Page No.

Property Address: 2430 OAK PARK AVE, BERWYN, IL 6040 -0000

County of COOK, State of ILLINOIS

PIN# 16-30-112-055

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOWIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON APRIL 09, 2004

AMERIQUEST MORTGAGE COMPANY

Assistant Vice President

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Of County Clark's Office

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State of County of

CALIFORNIA ORANGE

} } ss.

On APRIL 09, 2004, before me, SONIA ERIKA ORONA, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): SONIA ERIKA CRONA

SONIA ERIKA ORONA COMM. #1313423 Notary Public-California ORANGE COUNTY My comm. Expires Jul. 16, 2005

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Apr-08-04 02:20pm From-AMERQUEST MORPHAGE | Apr-08-04 +714 245 (569 T-129 P.017/026 F-46

LEGAL DESCRIPTION

LOT 13 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 14 IN HEACK 1 OF GALLAGHER AND MESSNER'S RESUBDIVISION OF BLOCKS 1 & 4 IN THE SUBDIVISION OF LOTS 4 & 5 IN PARTITION OF THE WEST 51.48 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNS HIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS.

16-30-12-055 Property of County Clark's Office

1282943