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Document Prepared by: ILMRSD 4 10/16/03

Tim Simmer

Address: 8100 Nations Way, Jacksonville, FL 32256

When recorded return to:

THOMAS CURREY
2045 W WELLINGTON AVE U
CHICAGO, IL 60618-

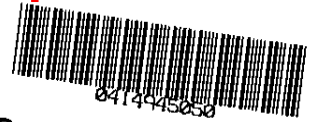
Loan #: 9000078404

Investor Loan #: 1689494603

PIN/Tax ID #: 14-30-120-032-1002

Property Address:

204 W WELLINGTON AVE
CHICAGO, IL 60618-



Doc#: 0414945050
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/28/2004 09:46 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , , whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS R CURKEY UNMARRIED**

Original Mortgagee: **CHICAGOLAND HOME MORTGAGE A CORPORATION**

Loan Amount: **\$284,000.00** Date of Mortgage: **05/28/2003**

Date Recorded: **07/22/2003** Document #: **032032013**

Legal Description: **SEE ATTACHED...**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/18/04**.

Bridget Williams
Assistant Secretary

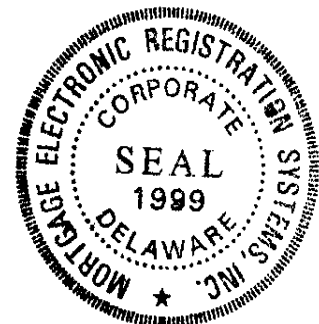
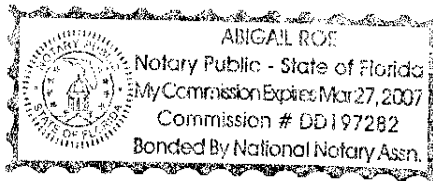
State of **FL** County of **DUVAL**

On this date of **5/18/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Robin Murdock** and **Bridget Williams**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Robin Murdock
Vice President

Notary Public: **Abigail Roe**
My Commission Expires: **03/27/2007**



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PARCEL 1:
UNIT 2 IN THE 2045 WEST WELLINGTON CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 115 FEET OF THE WEST 30 FEET OF LOTS 1 THROUGH 5 BOTH
INCLUSIVE AS A TRACT IN BLOCK 2 IN WILLIAM HAHNE'S SUBDIVISION
OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATES SUBDIVISION BY THE
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4
OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET), IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 00514976, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE AREA
S-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY
ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
00514976.

PERMANENT INDEX NUMBER: 14-30-120-032-1002