

BOX 53

# UNOFFICIAL COPY



Doc#: 0414945016  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/28/2004 08:10 AM Pg: 1 of 3

Return To:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000611630

F#5379

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto **U.S. Bank National Association as Trustee of**  
**CSFB ABS Series 2002-HE2**  
a corporation organized and existing under the laws of  
whose address is  
(herein "Assignee"),  
a certain Mortgage dated **April 25, 2002**  
**WAYNE B. ANDERSON, A SINGLE MAN**  
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**\*SEE ATTACHED LEGAL DESCRIPTION**

Parcel ID#: **20-29-401-023**

Property Address: **7512 S ABERDEEN**, CHICAGO, ILLINOIS 60620

such Mortgage having been given to secure payment of **Eighty-Seven Thousand, Five Hundred Fifty and**  
**No/100** -----

(\$ **87,550.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **Doc # 20544453**, at page  
(or as No. ) of the  
Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97

**VMP-995W(IL)** (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

THIS INSTRUMENT WAS PREPARED BY

COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

MP-995W(IL) (0109) 01

Page 2 of 2

Maria Stafford

AS A.V.P. Shipping Manager  
NEW CENTURY MORTGAGE CORPORATION

by Magda Solorzano

This instrument was acknowledged before me on May 9, 2002

State of CALIFORNIA  
County of ORANGE

Seal:

Attest: Maria Stafford

Witness

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

By:

Witness

NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 9, 2002

0000611630

# UNOFFICIAL COPY

## ALTA Commitment Schedule C

File No.: 327869

### Legal Description:

Lot 5 in Theodore L. Kings Resubdivision of Lots 1 to 18 inclusive in Healy's Subdivision of Block 7 in the Subdivision of the Southeast 1/4 (except the North 39 feet thereof) of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE STREET  
SUITE 2520  
CHICAGO, IL 60602

BOX 33