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Doc#: 0414945031
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/28/2004 08:42 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFS (GA) LOAN# 0004179990A



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000885788

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

THE PROVIDENT BANK
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **April 30, 2003**
JUDY A MALONE, AN UNMARRIED WOMAN

(herein "Assignee"),
,
,
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **16-17-131-025-1002**
Property Address: **424 SOUTH AUSTIN BOULEVARD #1N, OAK PARK, ILLINOIS 60304**
such Mortgage having been given to secure payment of **One Hundred Thirty-Five Thousand and No/100 -----**
----- (\$ **135,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0315401181) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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0000885788

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 8, 2003**

NEW CENTURY MORTGAGE CORPORATION

Witness

Federico Manaiad

(Assignor)

By:

Witness

Magda Villanueva
A.V.P. Shipping Manager

(Signature)

Attest

Reina Chavoya

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **May 8, 2003**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Reina Chavoya

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

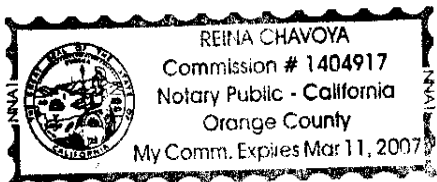
STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 8, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA
COMMISSION # 1404917
COMMISSION EXPIRES:
MARCH 11, 2007

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FILE NO. RI150393

EXHIBIT "A"

UNIT 1-N COLUMBUS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94960154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 424 SOUTH AUSTIN BOULEVARD, UNIT 1N
OAK PARK, IL 60304

Property of Cook County Clerk's Office