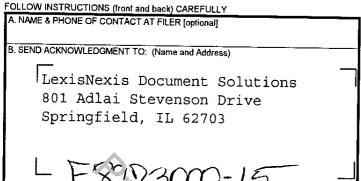
## UNOFFICIAL COPY

UCC FINANCING STATEMENT	AMENDMENT
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Doc#: 0414945146

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/28/2004 02:38 PM Pg: 1 of 2

1a. INITIAL FINANCING STATEMEN   FILE#	THE ABOVE	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
0030385024 Date: 03/20/2003 12:		1b. This FINANCING STATE to be filed [for record] (or REAL ESTATE RECORD	recorded) in the	
2. TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated with respect to security interest(s) o	f the Secured Party authorizing this Ter	mination Statement	
CONTINUATION: Effectiveness of the finanting Statement identified a continued for the additional period provided by apriicable law.	bove with respect to security interest(s) of the Sec	cured Party authorizing this Continuation	on Statement is	
4. ASSIGNMENT (full or partial): Give name of assigner at a em 7a or 7b and	d address of assignee in item 7c; and also give nan	ne of assignor in item 9.		
E AMENDAGENT (DADEN) INTERPRETATION	Debtor or Secured Party of record. Check or			
Also check one of the following three boxes and provide appropriate information in	n items 6 and/or 7.	and the second		
CHANGE name and/or address; Please refer to the detailed instruction. in regards to changing the name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a	or7b, and also item 7c;	
6. CURRENT RECORD INFORMATION:	Service in Normal Service.	also complete items 7e-7g (if a	pplicable).	
6a. ORGANIZATION'S NAME	07	· · · · · · · · · · · · · · · · · · ·		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST JAME	MIDDLE NAME	SUFFIX	
			SUFFIX	
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME OR	77%	<del>1.</del>		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY	
7d. SEE INSTRUCTIONS ADD'L INFO RE OF The Type of Organization ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	ORGANIZATIONAL ID#, if a	· —	
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		<del>0</del> -	NONE	
Describe collateral deleted or added, or give entire restated collate	eral description, or describe collateral assign	ed.		

NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDME     adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Del	NT (name of assignor, if this is an Assignme	nt). If this is an Amendment authorized b	y a Debtor which
9a ORGANIZATION'S NAME OR HELLER FIRST CAPITAL CORP.	NAME	MIDDLE NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA LOAN# 6207161-001 IL-Cook County Debtor: MARC A. LINS	CHEID /	20.	
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT	FORM UCC3) (REV 05/22/02)	<i>A</i>	

P.06/11

ELLE TO THE

LEGAL DESCRIPTION

163 W. Burton; 1447 N. Wells Street, Chicago, IL 60610 PIN: 17-04-205-055-1001; 17-04-205-055-1002; 17-04-205-055-1003.

## PARCEL 1:

UNIT STOWN IN THE BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115 Jun 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 1/ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY S ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

## PARCEL 2:

UNIT 82 IN THE BURTON COULT COMPONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATA: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 3:

UNIT 3 IN BURTON COURT COMPONENTUM, AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S PLSDBDIVISION OF LOTS 114, 115 AND 116 OF BROWSON'S ADDITION TO CHICAGO IN SECTION 4, COUNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIT'S RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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