

# UNOFFICIAL COPY



Doc#: 0414948159  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 03:48 PM Pg: 1 of 2

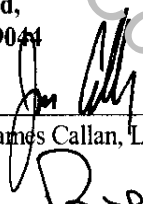
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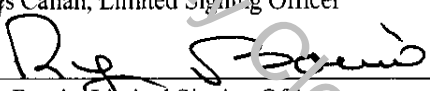
## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN FLINN and ELIZABETH FLINN, Husband and Wife TO GUARANTEED RATELS, INC. on 6/30/2003, and recorded DOC# 0319847197, of the records of COOK County in the State of IL on 7/15/2003, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 5/4/2004

**GMAC Mortgage Corporation**  
formerly known as GMAC Mortgage Corporation of PA  
500 Enterprise Road,  
HORSHAM, PA 19044

  
\_\_\_\_\_  
James Callan, Limited Signing Officer

  
\_\_\_\_\_  
Ryan Bowie, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

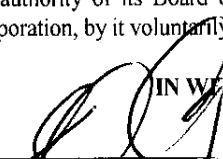
HORSHAM, PA 19044

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On 5/4/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

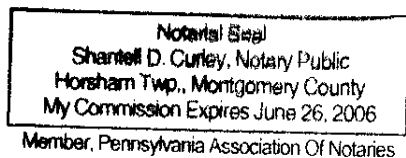
  
\_\_\_\_\_  
Shantell D. Curley  
Notary Public in and for said County and State  
My Commission expires: 6/26/2006

LEGAL DESCRIPTION: LOT 30 IN THE SUB BLOCK 1 OF BLOCK 1 IN BALDWIN DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 13-13-301-014

MORTGAGE AMT: \$40,500.00

PROPERTY ADDRESS: 4317 N. TROY STREET  
CHICAGO IL 60625



RECORDING REQUESTED BY:  
GMAC Mortgage  
P.O. BOX 969  
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:  
JOHN FLINN  
4317 N. TROY STREET  
CHICAGO IL 60618