

# UNOFFICIAL COPY



Doc#: 0414948160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 03:48 PM Pg: 1 of 2

**PREPARED BY AND  
WHEN RECORDED MAIL TO:**  
GMAC MORTGAGE CORPORATION  
PO BOX 969  
HORSHAM, PA 19044

GMAC LOAN NO.: 80021030395181001

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **GUARANTEED RATE, INC.** hereby grants, assigns and transfers to:

**GMAC MORTGAGE CORPORATION**

all beneficial interest under that certain MORTGAGE dated 6-30-03 in the amount of \$40,500.00 executed John Flinn/Elizabeth Flinn (Trustor) **GUARANTEED RATE, INC.** and recorded on 7-15-03 as DOC# 0319847197 BOOK# — PAGE# — as described in above mentioned MORTGAGE.

PROPERTY ADDRESS: 4317 N. Troy Street, Chicago, IL 60625  
LEGAL: See Attached Exhibit A  
TAX ID: 13-13-301-014

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said MORTGAGE

Corporation:

**GUARANTEED RATE, INC.**

Assignment Date: 5-4-04

By:

[Signature]  
**JOANNE WIGHT, VICE PRESIDENT**

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

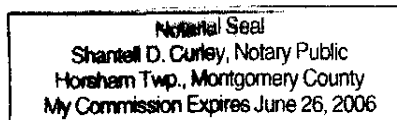
On 5-4-04 before me, Shantell D. Curley, Notary Public, personally appeared **JOANNE WIGHT - VICE PRESIDENT** of **GUARANTEED RATE, INC.** personally known to me-OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature \_\_\_\_\_ (Seal)

Shantell D. Curley

My Commission expires:



Member, Pennsylvania Association Of Notaries

[Handwritten initials]

# UNOFFICIAL COPY

RE: FLINN

## EXHIBIT A

LOT 30 IN THE SUB BLOCK 1 OF BLOCK 1 IN BALDWIN  
DAVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D. # 13-13-301-014

Property of Cook County Clerk's Office