UNOFFICIAL CC

RECORDATION REQUESTED BY:

Park Federal Savings Bank 5400 South Pulaski Road Chicago, Illinois 60632

Professional Nat'l Title Network Attn: Release Dept Three First Nat'l Plaza-Ste 1600 Chicago, IL 60602



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/28/2004 03:08 PM Pg: 1 of 2

Loan#\_ 03031467.08\_

## RELEASE OF MORTGAGE BY CORPORATION

## KNOW ALL MEN BY THESE PRESENTS, THAT THE

## PARK FEDERAL SAVINGS BANK

a Federally Chartered Stock Savings Bark, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Nicacio Sanchez, married to Maria del Carmen Sanchez, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18th day of January, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 2032157973, and a certain Assignment of Rents bearing date the 18th day of January, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0030157974, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 34 IN ADAM'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 OF THE SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

√PIN 16-26-418-015-0000

√Property Address: 2837 South St. Louis

Chicago, Illinois 60623

0414904210 Page: 2 of 2

## **UNOFFICIAL COPY**

	IN TESTIMONY WHEREOF	the said	PARK	FEDERAL	SAVINGS	BANK	hath
		hereunto c	aused its	corporate se	eal to be affix	ed, and	
		these presents to be signed by Vice President and					
		attested by	/ its Treas	surer, this 12	th day of May	<u>, 2004.</u>	
		à.1 '			प्रकृति र	. )	* .
	Killera	LA K	~: ·				
	Ву:	7 7		ViVi	ce President	A 1. 13	
٠.		Di		: )			
	Attest:	John	<u> </u>	Treasure	r		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		///////////////////////////////////////	///////////////////////////////////////	///////////////////////////////////////	'/////
	STATE OF ILLANOIS	}					
	<b>70</b> -	} SS					
	COUNTY OF COCK	} ·	-				·
	I, Mary E. March, a Notary	Public in a	ind for sa	aid County i	n the State	aforesaid	I, DO
	HEREBY CERTIFY that Rich	land J. Ren	<u>nijas, Jr.,</u>	personally l	know to me t	o be the	Vice
	President of the PARK FED						
	known to me to be the Treas						
	foregoing instrument, appeared						
	that as such Vice President a						
	of writing as Vice President a	and Treasur	er of said	d corporation	and caused	the corp	orate

GIVEN under my hand and notarial seal, this 12th day or Nay, 2004.

act and deed of said corporation for the uses and purposes therein set forth.

Mary E March Notary Public "OFFICIAL SEAL"

MARY E. MARCH

Notary Public, State of Illinois

My Commission Expires 12/05/06

FOR-THE-PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

seal of said corporation to be affixed thereio pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary

PREPARED BY: PARK FEDERAL SAVINGS BANK

5400 South Pulaski Road Chicago, Illinois 60632

Mary March

MAILTO Julio 6. Tellez 4433 w. Torrhy Prue. Str. 555 Lincolnwood, Il 60712