METROPOLITAN TITLE



Doc#: 0414905359 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/28/2004 03:46 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

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	1241	е.

Order Number: 04-061049

l.	Name of Mortgagor/Borrower(s):	VICTOR BARRERA and MARIA BARRERA

- Chase Manhattan 2. Name of original Mortgagee/Lender:
- 3111405(0 3. Mortgage recording document no.:
- The above referenced mortgage has been paid in accordance with a written payoff statement, and there is no 4. objection from the mortgagee or mortgage servicer, or its successor in interest, to the recording of this Certificate of Release.
- The person executing this Certificate of Release is an officer or duly appointed agent of the title insurance 5. company authorized and licensed to transact the business of insuring titles to interests in real property in the State pursuant to Section 30 of the l lortgage Certificate of Release Act.
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the 6. mortgagor to all or part of the property descrit ed in the mortgage.
- 7. The mortgagee or its mortgage servicer has provided a written payoff statement.
- 8. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address:

10 MARICOPA LANE, HOFFMAN ESTATES IL 60194

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Metropolitan Title Company

505 East North Avenue; Suite 250, Carol Stream, IL 60188

Telephone: (630) 784-7110

State of Illinois County of

This instrument was acknowledged before me on

MARY L. HUERTAS Notary Public, State of Illinois My Commission Expires 10/22/0

"OFFICIAL SEAL"

Prepared by

METROPOLITAN TITLE COMPANY 175

PKWY, STE 135, VERNON HILLS IL 60061

Return to.

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UNOFE GLANGE COPY

Land in the CITY of HOFFMAN ESTATES, COOK, ILLINOIS, described as follows:

LOT 12 IN BLOCK 56 IN HOFFMAN ESTATES NUMBER 4, BEING A SUBDIVISON OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED APRIL 5, 1957, AS DOCUMENT 16870207, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

PIN(S): 07-15-320-022

s: 10.

Proposition of Country Clarks Office Commonly Known As: 10 MARICOPA LANE

File Number: 04-061049