

Document Prepared by: ILMRSD-4 10/16/03  
**Tammy Spaulding**  
Address: **4801 FREDERICA STREET,**  
**OWENSBORO, KY 42304**  
When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
Loan #: **7890636002**  
Investor Loan #: **7890636002**  
PIN/Tax ID #: **14-33-309-044-1002**  
Property Address:  
**1811 N MOHAWK STREET #B**  
**CHICAGO, IL 60614-**



Doc#: **0414908056**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 09:53 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JULIA F CORCORAN AND HECTOR MELIN-ALDANA, WIFE AND HUSBAND**

Original Mortgagee: **US BANK, NA**

Loan Amount: **\$680,000.00** Date of Mortgage: **05/27/2003**

Date Recorded: **07/25/2003** Document #: **0320629661**

Legal Description: **SEE ATTACHED PAGE 2**

and recorded in the official records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **5/5/04**.

*Liz Funk*  
\_\_\_\_\_  
Liz Funk

Mortgage Documentation Officer

State of **KY** County of **DAVIESS**

*Laurie Emmick*  
\_\_\_\_\_

Laurie Emmick  
Assistant Secretary

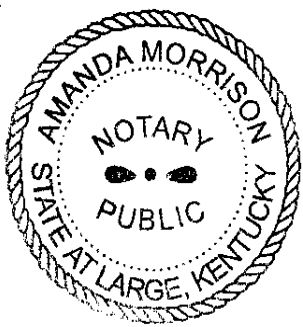
**US BANK, NA,**

On this date of **5/5/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick and Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Mortgage Documentation Officer** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Amanda Morrison*  
\_\_\_\_\_

Notary Public: **Amanda Morrison**  
My Commission Expires: **05/05/2007**



SV  
P2  
5/11  
Am  
O.M

# UNOFFICIAL COPY

Legal Description:

Unit No. 2 (the "Unit") in Menomonee Lane Townhomes, a Condominium, as such Unit is delineated on the Plat of Survey of the following described real estate and improvements thereon (the "Property"):

Lots 69 to 75, inclusive, in James H. Rees' subdivision of Block 42 in Canal Trustee's subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois:

which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor (the "Declaration"), recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 86323852 together with an undivided 6.94 percent interest in the Property (excepting from the Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

PERMANENT INDEX NUMBER: 14-03-309-044-1002

PROPOSED COOK COUNTY CLERK'S OFFICE

7890636002