

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 05/21/04



Doc#: 0414908094  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/28/2004 10:48 AM Pg: 1 of 2

COOK COUNTY

Order Number: 2000 001017395

Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 30, 2003 AND RECORDED NOVEMBER 17, 2003 AS DOCUMENT NO. 5434373  
MADE BY BARBARA GOTTESMAN AND ISAAC GOTTESMAN TO NEW CENTURY MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$397,860.00.

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- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Freda L. Foster  
Telephone No.: (312) 621-5000

State of Illinois  
County of COOK

This Instrument was acknowledged before me on 5/1/04 by Freda L. Foster as (officer for/agent of) Ticor Title Insurance Company.

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Freda L. Foster  
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601  
Return to: BARBARA GOTTESMAN  
383 LARKSPUR  
HIGHLAND PARK, ILLINOIS 60035

CRTOFRLS



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## CERTIFICATE OF RELEASE

Permanent Index Number: 16-35-303-001-0000

Common Address: 383 LARKSPUR  
HIGHLAND PARK, ILLINOIS 60035

**Legal Description:**

LOT 46 IN SEVEN PINES, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1968 AS DOCUMENT NUMBER 1146680 IN BOOK 37 OF PLATS, PAGE 35, IN LAKE COUNTY, ILLINOIS

Property of Cook County Clerk's Office