

# UNOFFICIAL COPY



Doc#: 0414908104  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/28/2004 10:49 AM Pg: 1 of 3

7:00 PM FILE

RECORDING REQUESTED BY  
BURLING BANK

AND WHEN RECORDED MAIL TO  
BURLING BANK

141 WEST JACKSON BVD.  
CHICAGO, IL 60604

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ASTORIA FEDERAL MORTGAGE CORP.**

3

543591

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 18, 2004** executed by **SHARON E. TRAVER-MUZIO AND MARK MUZIO, JOINT TENANTS, AS TO AN UNDIVIDED 3/4 INTEREST. PHILLIP E. O'BRIEN, AS TO AN UNDIVIDED 1/4 INTERST.**

to **BURLING BANK**

a corporation organized under the laws of **ILLINOIS**  
**141 WEST JACKSON BOULEVARD CHICAGO, IL 60604**

and whose principal place of business is

and recorded concurrently herewith

, page(s)

**COOK**

County Records,

State of **ILLINOIS**

described hereinafter as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

Tax No. **17-21-408-029-1049**

Commonly known as: **1812 SOUTH FEDERAL UNIT 11 CHICAGO, IL 60612**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MAY 18, 2004**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

**CLAYTON A. LEBECK**

known to me to be the **PRESIDENT**

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

Notary Public

My Commission Expires:

11.2.07

**BURLING BANK**

By: **CLAYTON A. LEBECK**

Its: **PRESIDENT**

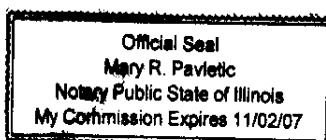
By:

Its:

Witness

Witness

0414908103



# UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 770041814

Borrower: **MARK MUZIO**  
SHARRON TRAVER-MUZIO

SEE ATTACHED SCHEDULE A

Property of Cook County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000545591 OC  
STREET ADDRESS: 1812 S. FEDERAL  
CITY: CHICAGO COUNTY: COOK COUNTY 11  
TAX NUMBER: 17-21-408-029-1049

### LEGAL DESCRIPTION:

PARCEL 1: UNIT E-11 IN DEARBORN VILLAGE II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, 6 AND 7 IN BLOCK 16 IN CANAL TRUSTEE'S NEW SUBDIVISION OF THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST 1/2 OF VACATED 2ND FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET) ALSO THAT PART OF THE WEST 1/2 OF VACATED SOUTH DEARBORN STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED EAST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET, ALL IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98876220, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF EP-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98876220.