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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/28/2004 02:38 PM Pg: 1 of 2

Loan No. 11-311959-1



Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, ZBIGNIEW MILAN AND TERESA MILAN, HIS WIFE CONVEY, RELEASE and QUIT CLAIM unto

, all the right, title, interest, claim or demand whatsoever ILLEVOIS COOK and State of of the County of it may have acquired in, through or by a certain mortgage dated September 10, 1979 , and recorded in the Recorder's COOK County, in the State of ILLINOIS of records, on page in book Office of , and recorded , and a certain dated , as document No. in the Recorder's Office of County, in the State of ILLINOIS , in book , and a certain dated , as document No. of records, on page County, in the State of ILLINOIS , and recorded in the Recorder's Office of , to the premises therein . as document No. of records, on page , in book

described, as follows, to-wit:

ALL OF LOT 34 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 35 IN M. G. ELLIS RESUBDIVISION OF LOT 6 IN C. R. BALL'S SUBDIVISION OF THE OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND OF THE NORTH 25 4/10 ACRES OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED · SEPTEMBER 14, 1928 AS DOCUMENT 10146702 IN COOK COUNTY ILLINOIS.

PIN# (s): 12-13-210-044-0000

COMMONLY KNOWN AS: 7317 W LELAND AVE., HARWOOD HEIGHTS, IL 60706

COOK and State of HARWOOD HEIGHTS situated in the VILLAGE , County of , together with all the appurtenances and privileges thereunto belonging or appertaining. ILLINOIS

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 14TH day of

ATTEST:

LIBERTY BANK FOR SAVINGS

Gainer Warrey
ASSISTANT Secretary

By Olan Keen VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL. 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

14TH day of APRIL, A.D. 2004

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988

Maulto: Marine Title Corp. 15 Spinning wheel Med Hinsdale, IL 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005